

# SATGURU PARTAP SINGH INTERNATIONAL SCHOOL

Sri Jiwan Nagar – 125 075 (Distt. Sirsa) Phone: 01698 271971  
Affiliated to C.B.S.E. (New Delhi) Aff. No. 531310, School Code 20920

Here Please  
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Latest passport  
size  
photograph  
(of child)  
space.



Here Please  
affix  
Latest passport  
size  
photograph  
(of father)

Here Please  
affix  
Latest passport  
size  
photograph  
(of mother)

FORM NO. ....

## ADMISSION FORM

### FOR OFFICE USE ONLY

School Admission Number:.....Date of Admission : .....

Unique SRN (Student Registration Number) generated by MIS:.....

Enrollment No if allotted by Board:..... Wing : Primary, Elementary, Secondary

### **# Please read the following instructions carefully before filling Admission Form.**

- Use CAPITAL letters only.
- Fields marked with \* are mandatory.

#### 1. Student Information

Class of Admission:..... Stream (for 11<sup>th</sup> / 12<sup>th</sup>): Arts /Commerce /Science

Name\* (as on DOB/ Aadhaar): Mr/Miss/Mrs..... AadhaarNO: .....

Date of Birth\*: ..... Gender\*: Male / Female

Place of Birth\*.....Country\*: ..... State\*:..... District\*:.....

Tehsil\*:..... City/Village\*:..... Mobile NO.:.....

Nationality\*: ..... Domicile of Haryana\*? Yes/No.....

Area of living Rural / Urban.....

#### 2. Parent/Guardian Information

Father's Name (as on DOB/ DMC/Aadhaar)\*: ..... Aadhaar No: .....

Father's Occupation\*: Agriculture (Farmer)/ Laborer/ Self Employed/ Private Job/ Haryana State Govt. Employee/ Other State Govt. Employee/ Central Govt. Employee/ Military Personnel/ Para-military Personnel/ PSU Employee

Father's Highest Education

Qualification: Illiterate / Schooling / 10 Pass / 10+2 Pass / Certificate Holder / Diploma Holder / Bachelor's Degree Holder / Master's Degree Holder / Doctorate

Mother's Name (as on DOB/ DMC/Aadhaar)\*: ..... AadhaarNo: .....

Mother's Occupation\*:

House Wife/Agriculture (Farmer)/ Laborer/ Self Employed/ Private Job/ Haryana State Govt. Employee/ Other State Govt. Employee/ Central Govt. Employee/ Military Personnel/ Para-military Personnel/ PSU

Mother's Highest Education

Qualification:

Illiterate / Schooling / 10 Pass / 10+2 Pass / Certificate Holder / Diploma Holder / Bachelor's Degree Holder / Master's Degree Holder / Doctor's Degree Holder

Parents Annual Income\*: (in Rs.).....

Student belongs to 'Below Poverty Line° (BPL) family\*? Yes / No

If 'Yes': BPL Certificate NO.....: Issuing Authority..... Issued Date: .....

**3. Information of Siblings studying in this School (mandatory if student has sibling, mention details of siblings)**

1st Sibling's Full Name: ..... Class:.....

Student Registration Number of Sibling (SRN): ..... Relation: Brother / Sister.....

2nd Sibling's Full Name: ..... Class:.....

Student Registration Number of Sibling (SRN):..... Relation: Brother / Sister.....

**4. Reservation Information**

Religion\*: Hindu / Muslim / Christian / Jain / Sikhs / Parsi / Buddhist

Category\*: General / SC / SBC / BC-A / BC-B / ST Caste (if Reserved Category) :.....

Physically Handicapped? Yes/No.....

**5. Medium of Instruction\*:** Hindi / English

**6. Past School Information: (Applicable to students who already have Student Registration No and getting Re-Admitted in this school)**

Student Registration Number (SRN, if available):..... Name of Previous School:.....

School code:..... Last class attended: .....

Date of leaving..... % Marks/Grade Obtained:.....

**7. Student's Bank Account Information (Mandatory if student already has a bank account)**

Account Holder Name..... / Joint Account Holder Name .....(if any):

Relation of Joint account holder with student: Mother / Father / Brother / Sister / Grand-Father / Grand-Mother / Aunt / Uncle

A/c No :.....: IFSC Code:..... Bank Name:.....

Branch Name & Code:.....

**8. Declaration by Parent/Guardian\***

I hereby declare that all the information given here is true. I take full responsibility of my child to behave sincerely.

We will abide by all the rules and regulation of the institution. Please admit my child in class. I shall be paying all

fees of the school regularly on due date which at the present is the 10<sup>th</sup> of first month of every quarter.

Date: Signatures of the Parent/Guardian

**ATTACHED DOCUMENTS AND CERTIFICATES SECTION:**

1.	2.
3.	4.
5.	6.

Signatures of Head of Institution  
(With full name and seal)